## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small Companies)

(v) Whether company is having share capital

### I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company **Pre-fill** L51219MH1980PLC329224 Global Location Number (GLN) of the company \* Permanent Account Number (PAN) of the company AAJCM3454C (ii) (a) Name of the company MAYUKH DEALTRADE LIMITED (b) Registered office address Office No. 101 on 1st Floor, Crystal Rose C.H.S Datta Mandir Road, Mahavir Nagar, Kandivali West Mumbai Mumbai City Maharashtra 400067 (c) \*e-mail ID of the company info@mayukh.co.in (d) \*Telephone number with STD code 02228684491 (e) Website www.mayukh.co.in Date of Incorporation (iii) 14/08/1980 Type of the Company Category of the Company Sub-category of the Company (iv) **Public Company** Company limited by shares Indian Non-Government company

 $(\bullet)$ 

Yes

No

(vi) \*Whether shares listed on recognized Stock Exchange(s) (•) Yes (·) No

#### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name   | Code |
|--------|-----------------------|------|
| 1      | BOMBAY STOCK EXCHANGE | 1    |
|        |                       |      |

| (b) CIN of the Registrar and                       | Transfer Agent           |               | U74140WE | 31994PTC062636 | Pre-fill     |
|--|--------------------------|---------------|----------|----------------|--------------|
| Name of the Registrar and                          | Transfer Agent           |               |          |                |              |
| NICHE TECHNOLOGIES PRIVA                           | TE LIMITED               |               |          |                |              |
| Registered office address o                        | of the Registrar and Tra | ansfer Agents |          |                |              |
| 3A, Auckland Place<br>7th Floor, Room No. 7A & 7B, |                          |               |          |                |              |
| (vii) *Financial year From date                    | 01/04/2020               | (DD/MM/YYYY)  | To date  | 31/03/2021     | (DD/MM/YYYY) |
| (viii) *Whether Annual general m                   | eeting (AGM) held        | Ye            | es 🔿     | No             | L            |
| (a) If yes, date of AGM                            | 30/09/2021               |               |          |                |              |
| (b) Due date of AGM                                | 30/09/2021               |               |          |                |              |
| (c) Whether any extension f                        | or AGM granted           | 0             | Yes      | No             |              |
| II. PRINCIPAL BUSINESS                             | ACTIVITIES OF T          | HE COMPAN     | (        |                |              |

\*Number of business activities 1

| S.No | Main<br>Activity<br>group code |       | Business<br>Activity<br>Code |                   | % of turnover<br>of the<br>company |
|------|--------------------------------|-------|------------------------------|-------------------|------------------------------------|
| 1    | G                              | Trade | G1                           | Wholesale Trading | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 0 |  | Pre-fill All |  |
|--|---|--|--------------|--|
|--|---|--|--------------|--|

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

#### IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                                  | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|--|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 3,200,000          | 3,200,000         | 3,200,000          | 3,200,000       |
| Total amount of equity shares (in<br>Rupees) | 32,000,000         | 32,000,000        | 32,000,000         | 32,000,000      |

Number of classes

| Class of Shares EQUITY SHARES             | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 3,200,000          | 3,200,000         | 3,200,000          | 3,200,000       |
| Nominal value per share (in rupees)       | 10                 | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 32,000,000         | 32,000,000        | 32,000,000         | 32,000,000      |

1

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

| Class of shares                               | Authorised<br>capital | Capital | Subscribed capital | Paid up capital |
|---|-----------------------|---------|--------------------|-----------------|
| Number of preference shares                   |                       |         |                    |                 |
| Nominal value per share (in rupees)           |                       |         |                    |                 |
| Total amount of preference shares (in rupees) |                       |         |                    |                 |

0

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |           |         | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|-----------|---------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT     | Total   |                            |                            |                  |
| At the beginning of the year | 168,420          | 3,031,580 | 3200000 | 32,000,000                 | 32,000,000                 |                  |

|   | 1       |           |         | 1          |            |   |
|---|---------|-----------|---------|------------|------------|---|
| Increase during the year                                | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Pubic Issues   | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Rights issue  | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Bonus issue  | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment           | 0       | 0         | 0       | 0          | 0          | 0 |
| v. ESOPs  | 0       | 0         | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted                        | 0       | 0         | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share                     | 0       | 0         | 0       | 0          | 0          | 0 |
| viii. Conversion of Debentures                          | 0       | 0         | 0       | 0          | 0          | 0 |
| ix. GDRs/ADRs   | 0       | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify                                      | 1       |           |         |            |            |   |
| Decrease during the year                                | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Buy-back of shares                                   | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                                    | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital                         | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify                                     | 1       |           |         |            |            |   |
| At the end of the year                                  | 168,420 | 3,031,580 | 3200000 | 32,000,000 | 32,000,000 |   |
| Preference shares                                       |         |           |         |            |            |   |
| At the beginning of the year                            | 0       | 0         | 0       | 0          | 0          |   |
|   | 0       | U U       |         | 0          |            |   |
| Increase during the year                                | 0       | 0         | 0       | 0          | 0          | 0 |
| Increase during the year<br>i. Issues of shares         |         |           |         |            | 0          | 0 |
| i. Issues of shares                                     | 0       | 0         | 0       | 0          |            |   |
|   | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Issues of shares<br>ii. Re-issue of forfeited shares | 0       | 0         | 0       | 0          | 0          | 0 |

| ii. Shares forfeited                    |                            | 0              | 0             | 0      | 0 | 0    | 0 |
|---|----------------------------|----------------|---------------|--------|---|------|---|
| iii. Reduction of share capi            | ital                       | 0              | 0             | 0      | 0 | 0    | 0 |
| iv. Others, specify                     |                            |                |               |        |   |      |   |
| At the end of the year                  |                            | 0              | 0             | 0      | 0 | 0    |   |
| SIN of the equity shares of the company |                            |                |               |        |   |      |   |
| (ii) Details of stock spl               | it/consolidation during th | e year (for ea | ch class of s | hares) | 0 |      |   |
| Class o                                 | fshares                    | (i) (ii)       |               |        | ( | iii) |   |
| Before split /                          | Number of shares           |                |               |        |   |      |   |
| Consolidation Face value per share      |                            |                |               |        |   |      |   |
| After split /                           | Number of shares           |                |               |        |   |      |   |
| Consolidation                           |                            |                |               |        |   |      |   |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| $\boxtimes$ | Nil  |            |           |            |            |            |                        |
|-------------|--|------------|-----------|------------|------------|------------|------------------------|
|             | [Details being provided in a CD/Digital Media]                                     | $\bigcirc$ | Yes       | $\bigcirc$ | No         | $\bigcirc$ | Not Applicable         |
|             | Separate sheet attached for details of transfers                                   | $\bigcirc$ | Yes       | $\bigcirc$ | No         |            |                        |
|             | In case list of transfer exceeds 10, option for submission as a se a may be shown. | parat      | e sheet a | ttach      | iment or s | subm       | ission in a CD/Digital |

| Date of the previous annual general meeting        |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Date of registration of transfer (Date Month Year) |   |  |  |  |  |  |
| Type of transfer 1 - Equity                        | v, 2- Preference Shares,3 - Debentures, 4 - Stock |  |  |  |  |  |
| Number of Shares/ Debentures/<br>Units Transferred | Amount per Share/<br>Debenture/Unit (in Rs.)      |  |  |  |  |  |

| Ledger Folio of Transferor   |             |  |            |  |  |  |
|--|-------------|--|------------|--|--|--|
| Transferor's Name  |             |  |            |  |  |  |
|  | Surname     | middle name                                  | first name |  |  |  |
| Ledger Folio of Trans  | sferee      | 1  |            |  |  |  |
| Transferee's Name  |             |  |            |  |  |  |
|  | Surname     | middle name                                  | first name |  |  |  |
| Date of registration of transfer (Date Month Year)                           |             |  |            |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |             |  |            |  |  |  |
| Number of Shares/ D<br>Units Transferred                                     | Debentures/ | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |  |  |
| Ledger Folio of Trans  | sferor      |  |            |  |  |  |
| Transferor's Name  |             |  |            |  |  |  |
|  | Surname     | middle name                                  | first name |  |  |  |
| Ledger Folio of Trans  | sferee      |  |            |  |  |  |
| Transferee's Name  |             |  |            |  |  |  |
|  | Surname     | middle name                                  | first name |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |

|       | Nominal value per<br>unit | Total value |
|-------|---------------------------|-------------|
| Total |                           | 0           |

#### Details of debentures

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year |   | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                           | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|-----------------------|------------|------------------|---------------|------------------|---------------------|
| Securities            | Securities | each Unit        | Value         | each Unit        |                     |
|                       |            |                  |               |                  |                     |
|                       |            |                  |               |                  |                     |
|                       |            |                  |               |                  |                     |
|                       |            |                  |               |                  |                     |
|                       |            |                  |               |                  |                     |
|                       |            |                  |               |                  |                     |
| Total                 |            |                  |               |                  |                     |
|                       |            |                  |               |                  |                     |
|                       | L          |                  | L             |                  | L                   |

0

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

12,912,273

#### (ii) Net worth of the Company

36,402,580

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 28,430           | 0.89       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 10. | Others<br>Total                         | 0<br>628,430 | 0<br>19.64 | 0 | 0 |
|-----|---|--------------|------------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 600,000      | 18.75      | 0 |   |
| 8.  | Venture capital                         | 0            | 0          | 0 |   |
| 7.  | Mutual funds                            | 0            | 0          | 0 |   |
| б.  | Foreign institutional investors         | 0            | 0          | 0 |   |
| 5.  | Financial institutions                  | 0            | 0          | 0 |   |
| 4.  | Banks                                   | 0            | 0          | 0 |   |
| 3.  | Insurance companies                     | 0            | 0          | 0 |   |

## Total number of shareholders (promoters)

5

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 2,079,416        | 64.98      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                         | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
|     | Body corporate<br>(not mentioned above) | 449,234   | 14.04 | 0 |   |
| 10. | Others CLEARING MEMBER TRUST            | 42,920    | 1.34  | 0 |   |
|     | Total                                   | 2,571,570 | 80.36 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)

| 704 |  |  |
|-----|--|--|
| 709 |  |  |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 5                            | 5                      |
| Members<br>(other than promoters) | 466                          | 704                    |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                             |           | Number of directors at the beginning of the year |           | Number of directors at the end<br>of the year |           | Percentage of shares held by directors as at the end of year |  |
|--------------------------------------|-----------|--|-----------|---|-----------|--|--|
|                                      | Executive | Non-executive                                    | Executive | Non-executive                                 | Executive | Non-executive  |  |
| A. Promoter                          | 1         | 0  | 1         | 0   | 0         | 0  |  |
| B. Non-Promoter                      | 0         | 3  | 0         | 3   | 0         | 0  |  |
| (i) Non-Independent                  | 0         | 0  | 0         | 0   | 0         | 0  |  |
| (ii) Independent                     | 0         | 3  | 0         | 3   | 0         | 0  |  |
| C. Nominee Directors<br>representing | 0         | 0  | 0         | 0   | 0         | 0  |  |
| (i) Banks & FIs                      | 0         | 0  | 0         | 0   | 0         | 0  |  |
| (ii) Investing institutions          | 0         | 0  | 0         | 0   | 0         | 0  |  |
| (iii) Government                     | 0         | 0  | 0         | 0   | 0         | 0  |  |
| (iv) Small share holders             | 0         | 0  | 0         | 0   | 0         | 0  |  |

| (v) Others | 0 | 0 | 0 | 0 | 0 | 0 |
|------------|---|---|---|---|---|---|
| Total      | 1 | 3 | 1 | 3 | 0 | 0 |

#### Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|------------|-------------------|--------------------------------|--|
| MIT TARUNKUMAR BR | 06520600   | Managing Director | 0                              |  |
| SANKET RAVINDRA M | 08189539   | Director          | 0                              | 31/12/2021   |
| SHILPI PANDEY     | 08242052   | Director          | 0                              | 31/12/2021   |
| SRIKISHAN BAGREE  | 08410203   | Director          | 0                              |  |
| RITI JAIN         | AWMPJ2720Q | Company Secretar  | 0                              | 31/12/2021   |
| AMOL YASHWANT RA  | AMMPR3402K | CFO               | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name             |            | beginning / during | change in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------------------|------------|--------------------|------------------------|---|
| AMOL YASHWANT RA | AMMPR3402K | CFO                | 15/09/2020             | Appointment   |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |  |        |                            |
|-------------------------|-----------------|--|--------|----------------------------|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to | Attend | ance                       |
|                         |                 |  |        | % of total<br>shareholding |
| AGM                     | 28/12/2020      | 1,923                                  | 36     | 6                          |

#### **B. BOARD MEETINGS**

\*Number of meetings held

9

| S. No. | Date of meeting | Total Number of directors<br>associated as on the date<br>of meeting |                                 | Attendance      |
|--------|-----------------|--|---------------------------------|-----------------|
|        |                 | 5  | Number of directors<br>attended | % of attendance |

6

1

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              | Attendance      |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 | of meeting  | Number of directors attended | % of attendance |
| 1      | 30/07/2020      | 4   | 4                            | 100             |
| 2      | 31/08/2020      | 4   | 4                            | 100             |
| 3      | 15/09/2020      | 4   | 4                            | 100             |
| 4      | 23/09/2020      | 5   | 5                            | 100             |
| 5      | 17/10/2020      | 5   | 5                            | 100             |
| 6      | 11/11/2020      | 5   | 5                            | 100             |
| 7      | 30/11/2020      | 5   | 5                            | 100             |
| 8      | 02/02/2021      | 5   | 5                            | 100             |
| 9      | 19/03/2021      | 5   | 5                            | 100             |

#### C. COMMITTEE MEETINGS

| Number of meeting | gs held         |  | 14         |   |                 |
|-------------------|-----------------|--|------------|---|-----------------|
| S. No.            | Type of meeting | Date of meeting Total Number of Members as on the date of the meeting Attended | Attendance |   |                 |
|                   |                 |  |            |   | % of attendance |
| 1                 | AUDIT COMM      | 30/07/2020   | 3          | 3 | 100             |
| 2                 | AUDIT COMM      | 31/08/2020   | 3          | 3 | 100             |
| 3                 | AUDIT COMM      | 15/09/2020   | 3          | 3 | 100             |
| 4                 | AUDIT COMM      | 11/11/2020   | 3          | 3 | 100             |
| 5                 | AUDIT COMM      | 30/11/2020   | 3          | 3 | 100             |
| 6                 | AUDIT COMM      | 02/02/2021   | 3          | 3 | 100             |
| 7                 | NOMINATION      | 23/09/2020   | 3          | 3 | 100             |
| 8                 | NOMINATION      | 17/10/2020   | 3          | 3 | 100             |
| 9                 | NOMINATION      | 30/11/2020   | 3          | 3 | 100             |
| 10                | INDEPENDEN      | 30/11/2020   | 3          | 3 | 100             |

## D. \*ATTENDANCE OF DIRECTORS

|           |                 |  | Board Meetings |      | Committee Meetings |                                   |                    | Whether attended AGM   |
|-----------|-----------------|--|----------------|------|--------------------|-----------------------------------|--------------------|------------------------|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was<br>entitled to | Meetings       | % of |                    | Number of<br>Meetings<br>attended | % of<br>attendance | held on                |
|           |                 | attend   |                |      | attend             |                                   |                    | 30/09/2021<br>(Y/N/NA) |
| 1         | MIT TARUNKI     | 9  | 9              | 100  | 0                  | 0                                 | 0                  | Yes                    |
| 2         | SANKET RAV      | 9  | 9              | 100  | 14                 | 14                                | 100                | Yes                    |
| 3         | SHILPI PAND     | 9  | 9              | 100  | 14                 | 14                                | 100                | Yes                    |
| 4         | SRIKISHAN B     | 9  | 9              | 100  | 14                 | 14                                | 100                | No                     |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

| S. No. | Name                | Designation        | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|---------------------|--------------------|-------------------|----------------------|-------------------------------|--------|-----------------|
| 1      | MIT TARUNKUMAF      | MANAGING DIF       | 764,000           | 0                    | 0                             | 0      | 764,000         |
|        | Total               |                    | 764,000           | 0                    | 0                             | 0      | 764,000         |
| mber o | f CEO, CFO and Comp | oany secretary who | se remuneration d | etails to be entered | 1                             | 1      | <u> </u>        |
| S. No. | Name                | Designation        | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others | Total<br>Amount |

| 1 | RITI JAIN | COMPANY SEC | 376,000 | 0 | 0 | 0 | 376,000 |
|---|-----------|-------------|---------|---|---|---|---------|
|   | Total     |             | 376,000 | 0 | 0 | 0 | 376,000 |

Number of other directors whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

0

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

- \* A. Whether the company has made compliances and disclosures in respect of applicable Yes O No provisions of the Companies Act, 2013 during the year
  - B. If No, give reasons/observations

| XII. PENALTY AND PUNISHMENT - DETAILS THEREOF |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|

## (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil

| Name of the                                | Name of the court/<br>concerned<br>Authority | Date of Order |  |  | Details of appeal (if any)<br>including present status |  |  |  |
|--|--|---------------|--|--|--|--|--|--|
|  |  |               |  |  |  |  |  |  |
| (B) DETAILS OF COMPOUNDING OF OFFENCES NII |  |               |  |  |  |  |  |  |

| Name of the | Name of the court/<br>concerned<br>Authority | section under which | Particulars of offence | Amount of compounding (in<br>Rupees) |
|-------------|--|---------------------|------------------------|--------------------------------------|
|             |  |                     |                        |                                      |

XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

Yes O No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | ABHILASHA CHAUDHARY |  |  |  |
|--------------------------------|---------------------|--|--|--|
| Whether associate or fellow    | Associate 	Fellow   |  |  |  |
| Certificate of practice number | 23604               |  |  |  |

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. ..

dated 02/09/2021

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

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2. All the required attachments have been completely and legibly attached to this form.

## Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

| To be digitally signed by             |   |        |             |                                      |                 |
|---------------------------------------|---|--------|-------------|--------------------------------------|-----------------|
| Director                              | MIT TARUN Digitally signed by<br>BRAHMBHA BERAMBUNT<br>Deter 2022 02.03<br>TT 16:1349 40530 |        |             |                                      |                 |
| DIN of the director                   | 06520600  |        |             |                                      |                 |
| To be digitally signed by             | KHUSHB Digitally signed by<br>KHUSHBOO NEGI<br>OO NEGI Date: 2022.02.03<br>16:35:33 +05'30' |        |             |                                      |                 |
| <ul> <li>Company Secretary</li> </ul> |   |        |             |                                      |                 |
| ○ Company secretary in practice       |   |        |             |                                      |                 |
| Membership number 66670               | Certificate of practice   | number |             |                                      |                 |
| Attachments                           |   |        |             | List o                               | fattachments    |
| 1. List of share holders, d           | ebenture holders  |        | Attach      | Mayukh_MGT_8 2<br>List of Shareholde | 020-21.pdf      |
| 2. Approval letter for exte           | nsion of AGM;   |        | Attach      | List of onarcholde                   | 13_01002021.pui |
| 3. Copy of MGT-8;                     |   |        | Attach      |                                      |                 |
| 4. Optional Attachement(              | s), if any  |        | Attach      |                                      |                 |
|                                       |   |        |             | Rem                                  | ove attachment  |
| Modify                                | Check Fo  | prm    | Prescrutiny |                                      | Submit          |
|                                       |   |        |             |                                      |                 |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

